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8 Proposed Attorney for
9 ARADIGM CORPORATION
10 Debtor and Debtor-in-Possession

11 UNITED STATES BANKRUPTCY COURT

12 NORTHERN DISTRICT OF CALIFORNIA, OAKLAND DIVISION

13 In re

14 ARADIGM CORPORATION

CASE NO. 19-40363 WJL

Chapter 11

CERTIFICATE OF SERVICE

Date: March 6, 2019

Time: 10:30 a.m.

Judge: Hon. William J. Lafferty

1 **CERTIFICATE OF SERVICE**

2 **STATE OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO**

3 I am employed in the City and County of San Francisco, State of California. I am over the
4 age of 18 and not a party to the within action; my business address is: Two Embarcadero Center,
5th Floor, San Francisco, California 94111.

5 On March 8, 2019, I served the document(s) described as

6 - **SUPPLEMENTAL DECLARATION OF BENNETT G. YOUNG IN SUPPORT
7 OF APPLICATION OF DEBTOR AND DEBTOR IN POSSESSION FOR
8 ORDER AUTHORIZING THE EMPLOYMENT OF JEFFER MANGELS
9 BUTLER & MITCHELL LLP AS GENERAL BANKRUPTCY COUNSEL TO
10 THE DEBTOR**

9 in this action addressed as follows:

10 **SEE ATTACHED SERVICE LIST**

11 ☒ (BY MAIL) True and correct copies of the aforementioned document(s) were deposited, in a
12 sealed envelope with postage thereon fully prepaid, with the U.S. Postal Service on that
13 same day to be mailed via first class mail at San Francisco, California. I am aware that on
14 motion of the party served, service is presumed invalid if postal cancellation date or postage
15 meter date is more than one day after date of deposit for mailing in affidavit.

16 ☐ (BY ELECTRONIC SERVICE) On _____, 2019, I transmitted the
17 aforementioned document(s) directly, through an agent, or through a designated
18 electronic filing service provider to the aforementioned electronic notification
19 address(es) that have an e-mail address shown on the Service List. The transmission
20 originated from my electronic notification address, which is jlb8@jmbm.com, and was
21 reported as complete and without error. Pursuant to Rule 2.260(f)(4), I will maintain a
22 printed form of this document bearing my original signature and will make the document
23 available for inspection and copying on the request of the court or any party to the action
24 or proceeding in which it is filed, in the manner provided in rule 2.257(a).

25 ☐ **BY OVERNIGHT DELIVERY:** I enclosed said document(s) in a sealed envelope or
26 package provided by the overnight service carrier (Federal Express) and addressed to the
27 persons at the addresses listed above. I placed the envelope or package for collection and
28 overnight delivery at an office or a regularly utilized drop box of the overnight service
carrier or delivered such document(s) to a courier or driver authorized by the overnight
service carrier to receive documents.

29 ☒ (TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF))
30 Pursuant to the controlling Rules, the aforementioned document(s) will be served by the
31 court via NEF and proper link(s) to the document(s).

32 Executed on March 8, 2019 at San Francisco, California.

33 ☒ (FEDERAL) I declare under penalty of perjury under the laws of the State of California
34 and the United States of America that the above is true and correct. I declare
35 that I am employed in the office of a member of the bar of this court at whose
36 direction the service was made.

37 /s/ Jo Anne Bultena
38 **JO ANNE BULTENA**

SERVICE LIST

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|---|---|
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